

**DELAWARE TOWNSHIP PLANNING BOARD
HUNTERDON COUNTY, NJ**

Town Hall, 570 Rosemont Ringoes Road
Sergeantsville, NJ 08557

AGENDA

Tuesday, September 5, 2023
7:30 p.m.

This meeting will be held in person and via Zoom.

Topic: DT PB Hybrid Zoom Meeting
Time: September 5, 2023 08:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85196491083?pwd=dXc5dGtHT2hoQU9zZUFmNmN6Kzk1Zz09>

Meeting ID: 851 9649 1083 Passcode: 319545

Phone Dial: +1-929-205-6099

Access to documents pertaining to this meeting are accessible via the following Box Account link:

<https://app.box.com/s/mtzjzadu8imwb12piejik4rlfkjx66l3>

A. PLEDGE OF ALLEGIANCE

B. NOTICE STATEMENT

Notice requirements called for in the Open Public Meetings Act have been satisfied. Said Notice was transmitted to the *Hunterdon County Democrat*, *The Times* (of Trenton), and *Star Ledger*. Said Notice was posted in the Delaware Township Municipal Building and filed with the Township Clerk; on February 3, 2023.

C. ROLL CALL

| Member/Class | Expires | Member Name | Present | | | | | | |
|---|----------|----------------|---------|--|--|--|--|--|--|
| Class I - Mayor | 12/31/23 | Charles Herman | | | | | | | |
| Class II Municipal Official | 12/31/23 | Elliot Gray | | | | | | | |
| Class III - Member of Governing Body | 12/31/23 | James Waltman | | | | | | | |
| Class IV Municipal Citizen | 12/31/26 | Joan Bailly | | | | | | | |
| Class IV Municipal Citizen | 12/31/24 | Larry Coffey | | | | | | | |
| EC Liaison | 12/31/24 | Kathy Katz | | | | | | | |

| | | | | | | | | |
|-------------------------------|----------|-------------------|--|--|--|--|--|--|
| Class IV Municipal Citizen | 12/31/23 | Richard Macomber | | | | | | |
| Class IV Municipal Citizen | 12/31/25 | Mark Wright | | | | | | |
| Class IV | 12/31/23 | Rosalind Westlake | | | | | | |
| Alternate I | 12/31/23 | Josh Goldman | | | | | | |
| Alternate II | 12/31/24 | Patrick Miller | | | | | | |
| Advisor | | Charles Cline | | | | | | |
| Advisor | | Open | | | | | | |
| BOA Liaison | 12/31/23 | Charles Cline | | | | | | |
| BOA Liaison Alternate | 12/31/23 | Open | | | | | | |
| BOE Liason | 12/31/23 | Adam Pate | | | | | | |

D. RESOLUTIONS/MEMORIALIZATIONS

None.

E. BOARD PROFESSIONALS IN ATTENDANCE

None.

F. MEETING MINUTES

1) July 7, 2023

Eligible Members: Bailly, Coffey, Katz, Macomber, Waltman, Wright, Westlake

G. BILL LIST

| <u>GENERAL NON-ESCROW</u> | <u>INVOICE NO.</u> | <u>DATE</u> | <u>AMOUNT</u> |
|----------------------------|--------------------|-------------|---------------|
| Legal - Parker McKay, P.A. | 3165552 | 7/24/23 | \$ 850.00 |

H. PUBLIC HEARINGS

None.

I. DISCUSSIONS

- 1) The Walk Assessment with goHunterdon scheduled for Thursday, June 22, 2023 was cancelled due to inclement weather. It was rescheduled for July 18, 2023.
- 2) Amendment to the Circulation Plan Element of the Master Plan.

J. CORRESPONDENCE: OLD BUSINESS

- Memorialization(s) – None.
- 2005 Master Plan Amendment Circulation Element 09-05-2005.
- 2005 Master Plan Circulation Element Roads 09-05-2005.
- 2005 Master Plan Amendment Resolution 09-06-2005.

K. CORRESPONDENCE: NEW BUSINESS

- Ordinance No. 2005-03LU An Ordinance Supplementing and Amending the Land Use Ordinance.
- Resolution of the Delaware Township Planning Board Adopting Amendments to the 2000 Reexamination Report and to Section 3.0 Land Use, of the Delaware Township Maser Plan, 1994 Revision, adopted February 15, 2005.

L. REPORTS

COMMITTEE REPORTS:

Subdivision and Site Plan Review Committee – *Bailly*

Ag Advisory Committee – *Coffey*

Open Space Committee – *Coffey* Master Plan Committee – *Westlake*

Ordinance Review Committee – *Coffey*

Quarry Compliance Committee – *Macomber*

Stormwater Management Committee

LIAISON REPORTS:

Board of Adjustment – *Cline*

Board of Education - *Pate*

Environmental Commission – *Katz*

Historic Advisory Committee – *Herman*

Shade Tree Commission – *Coffey*

M. PUBLIC COMMENTS AND QUESTIONS

N. BOARD MEMBER COMMENTS AND QUESTIONS

O. NEXT MEETING: SEPTEMBER 5, 2023

Application Submission Deadline is October 3rd. No new applications received to date.

P. ADJOURNMENT

This agenda dated September 5, 2023 was posted on the bulletin board located on the first floor of Town Hall and on the Township website; both on the same day.