

**DELAWARE TOWNSHIP PLANNING BOARD  
HUNTERDON COUNTY, NJ**

Town Hall, 570 Rosemont Ringoes Road  
Sergeantsville, NJ 08557

**AGENDA**

Tuesday, May 2, 2023  
7:30 p.m.

Meeting to be held in-person at Town Hall and via ZOOM  
<https://us06web.zoom.us/j/81043436517?pwd=SU5MRl13d2JN3J2bkNnbWdMdThEQT09>

Meeting ID: **810 4343 6517** Passcode: **504158**

Phone Dial: **+1-929-205-6099**

Access to documents pertaining to this meeting are accessible via the following Box Account link:  
<https://app.box.com/s/240ezlegs2d81qbakilqngn63ffiih4o>

**A. PLEDGE OF ALLEGIANCE**

**B. NOTICE STATEMENT**

Notice requirements called for in the Open Public Meetings Act have been satisfied. Said Notice was transmitted to the *Hunterdon County Democrat*, *The Times* (of Trenton), and *Star Ledger*. Said Notice was posted in the Delaware Township Municipal Building, and filed with the Township Clerk; on February 3, 2023.

**C. ROLL CALL**

Member/Class	Expires	Member Name	Present						
Class I - Mayor	12/31/23	Charles Herman							
Class II Municipal Official	12/31/23	Elliot Gray							
Class III - Member of Governing Body	12/31/23	James Waltman							
Class IV Municipal Citizen	12/31/26	Joan Bailly							
Class IV Municipal Citizen	12/31/24	Larry Coffey							
EC Liaison	12/31/24	Kathy Katz							
Class IV Municipal Citizen	12/31/23	Richard Macomber							
Class IV Municipal Citizen	12/31/25	Mark Wright							

Class IV	12/31/23	Rosalind Westlake						
Alternate I	12/31/23	Josh Goldman						
Alternate II	12/31/24	Open						
Advisor		Charles Cline						
Advisor		Open						
BOA Liaison	12/31/23	Charles Cline						
BOA Liaison Alternate	12/31/22	Open						
BOE Liason		Adam Peyton						

**D. RESOLUTIONS/MEMORIALIZATIONS**

None.

**E. BOARD PROFESSIONALS IN ATTENDANCE**

None.

**F. MEETING MINUTES**

March 7, 2022

**G. BILL LIST**

None.

**H. PUBLIC HEARINGS**

None.

**I. DISCUSSIONS**

1. Spring Walk Assessment with goHunterdon
2. Amendment to the Circulation Plan Element of the Master Plan
3. Review of Trap Rock Industries’ Annual Ground Water Monitoring Data

**J. CORRESPONDENCE: OLD BUSINESS**

Memorialization(s) – None.

**K. CORRESPONDENCE: NEW BUSINESS**

1. 2005 Master Plan Amendment Circulation Element 09-05-2005.
2. 2005 Master Plan Circulation Element Roads 09-05-2005.
3. 2005 Master Plan Amendment Resolution 09-06-2005.
4. Review of Trap Rock Industries' Annual Ground Water Monitoring Data.
5. Lambertville Well Monitoring 2022 – Trap Rock Industries.

**L. REPORTS**

COMMITTEE REPORTS:

Subdivision and Site Plan Review Committee – *Bailly*

Ag Advisory Committee – *Coffey*

Open Space Committee – *Coffey* Master Plan Committee – *Westlake* Nothing to report

Ordinance Review Committee – *Coffey*

Quarry Compliance Committee – *Macomber*

Stormwater Management Committee

LIAISON REPORTS:

Board of Adjustment – *Cline*

Board of Education - *Peyton*

Environmental Commission – *Katz*

Historic Advisory Committee – *Herman*

Shade Tree Commission – *Coffey*

**M. PUBLIC COMMENTS AND QUESTIONS**

**N. BOARD MEMBER COMMENTS AND QUESTIONS**

**O. NEXT MEETING: JUNE 6, 2023**

Application Submission Deadline is May 8th, no new applications received to date.

**P. ADJOURNMENT**

This agenda dated May 2, 2023 was posted on the bulletin board located on the first floor of Town Hall and on the Township website; both on the same day.